**TAVERHAM PARISH COUNCIL**

(VAT Reg No 1070631 12)

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Clerk: **Mrs S Salmons - Parish Council Office, Taverham Village Hall, Sandy Lane**

**Taverham, NORWICH, NR8 6JR**

Phone : 01603 260538 Email: clerk@taverhamparishcouncil.org.uk

22 December 2023

**COUNCILLORS** **are summoned to attend a meeting of Taverham Parish Council to be held on Monday 8 January 2024, in Suite 2, Taverham Village Hall, after the Planning Committee meeting which commences at 7.30pm.**

**AGENDA**

1. To receive apologies for absence
2. To receive Declarations of Interest in items on the Agenda
3. To confirm and sign the Minutes of the Council Meeting held on 12 December 2023
4. Report items
5. District and County Council Members Question Time
6. Break for the public to speak

The Meeting will adjourn here to allow the public to speak. Parishioners may raise any Parish matter at this time, but please note that the maximum time allocated to this session is 15 minutes and due courtesy should be given to others who may also wish to speak

1. Finance

i) To approve payment of accounts ii) To report receipts iii) To receive committee budget overview

1. To receive the Minutes of the Planning Committee Meeting held on 12 December 2023
2. To receive the minutes of the budget setting meetings of the Recreation, Sports and Woodlands Committees held on 18 December 2023
3. To consider quote for the purchase of a noticeboard for installation in the Village Hall front garden
4. To resolve to delegate decision making and associated s106 expenditure related to the development at Draper Way to the Recreation and Woodlands Committees
5. To resolve to renew the Council’s membership with the Norfolk Association of Local Councils
6. To adopt a biodiversity policy
7. To resolve to close the meeting to the public and press under the Public Bodies (Admission to Meetings) Act 1960 due to the confidential nature of the following agenda item
8. To consider quotes for the streetlight maintenance contract for the period 1 April 2024 to 31 March 2028



**Clerk to the Council**